

LEGISLATIVE FACT SHEET 2013-0723

DATE: 09/24/2013

BT OR RC NUMBER: _____
(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): Public Works / Real Estate

PURPOSE/SUMMARY:

- Please provide the Real Estate Division with authorization to request legislation for City Council approval to close, abandon and/or disclaim a portion of Egner Street, a 50' plated, opened and improved right-of-way in Glen Myra (Plat Book 6, page 95, dated July 4, 1917).
- The closure will allow the applicant, Ring Power Corporation, to increase parking and security at its facility located southeast of Martin Luther King, Jr. Pkwy and East 8th Street. The facility is zoned "light industrial."
- Ring Power Corp. owns all the property adjacent to the requested closure.
- The applicant has paid the \$1,500.00 application fee.
- This closure request has been sent to the various State, municipal and utility agencies which might have an interest in this matter. There were no objections.
- An "All Utilities Easement" will be reserved over the closed right-of-way in the name of the City of Jacksonville and JEA.
- Council District 7, Dr. Johnny Gaffney.

APPROPRIATION : Total Amount Appropriated: \$ _____ as follows:

(Name of Fund as it will appear in title of legislation) _____
Name of Federal Funding Source: _____ Amount: \$ _____
Name of State Funding Source: _____ Amount: \$ _____
Name of City of Jax Funding Source: _____ Amount: \$ _____
Name of In-Kind Contribution Source: _____ Amount: \$ _____
Name of Bond Acct _____ Amount: \$ _____ Number _____

IMPACT - FINANCIAL/OTHER:

ACTION ITEMS:

Emergency?	Yes _____ No <input checked="" type="checkbox"/>	Justification: _____
Federal or State Mandates	Yes _____ No <input checked="" type="checkbox"/>	
Fiscal Year Carryover?	Yes _____ No <input checked="" type="checkbox"/>	
CIP Amendment?	Yes _____ No <input checked="" type="checkbox"/>	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes _____ No <input checked="" type="checkbox"/>	(Attach a copy only)
C/A negotiations on-going?	Yes _____ No <input checked="" type="checkbox"/>	
Oversight Department Required?	Yes _____ No <input checked="" type="checkbox"/>	Name of Dept. _____
Related RC?/BT?	Yes _____ No <input checked="" type="checkbox"/>	(Attach a copy)
Waiver of Code?	Yes _____ No <input checked="" type="checkbox"/>	(Identify Code Provision _ _)
Code Exception?	Yes _____ No <input checked="" type="checkbox"/>	(Identify Code Provision _____)
Continuation Grant?	Yes _____ No <input checked="" type="checkbox"/>	
Surplus Property Certification?	Yes _____ No <input checked="" type="checkbox"/>	(Attach a copy)
Related Enacted Ordinances?	Yes _____ No <input checked="" type="checkbox"/>	Ord. # of Previous Ord. _____
Report Required to City Council/Council Auditors	Yes _____ No <input checked="" type="checkbox"/>	Date _____ Frequency _____

ADMINISTRATION TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff
Mayor's Office, Fourth Floor, City Hall at St. James

From: John M. Jones, Esq., Senior Real Estate Manager, Real Estate Division
(Name, Job Title, Department)

Phone: 255-8795 Fax: 255-8948 E-mail: johnj@coj.net _____

Contact person: Jim Morgan, Land Management Agent, Sr., Real Estate Division

Phone: 255-8700

Fax: 255-8948

E-mail: morgan@coj.net

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER
TRANSMITTAL**

To: Peggy Sidman (630-4647), Office of General Counsel
Suite 480, City Hall at St. James

From: _____
(Name, Job Title, Department)

Phone: _____ Fax: _____ E-mail: _____

Contact person: _____
(Name, Job Title, Department)

Phone: _____ Fax: _____ E-mail: _____

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED